

**CITY OF CHARLOTTE  
COUNCIL MEETING  
Council Chambers  
Monday, April 10, 2017 - 7:00 p.m.  
AGENDA**

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**
- 5. Approval of Minutes**
  - a. Approval of Regular Session Minutes March 27, 2017
- 6. Absence of Council Members**
- 7. Public Hearings**
  - a. Public Hearing CDBG Grant – 401 N. Cochran
  - b. Public Hearing CDBG Grant – 120 W. Lovett – Beach Market
- 8. Public Comment – Limit presentation to five (5) minutes**
- 9. Approval of Agenda**
- 10. Special Presentations**
- 11. Expedited Resolutions and Ordinances**
  - a. Consider Approval of Resolution No. 2017-37 to authorize CDBG Grant 401 N. Cochran
  - b. Consider Approval of Resolution No. 2017-38 to authorize CDBG Grant 120 W. Lovett
  - c. Consider Approval of Resolution No. 2017-35 Regarding Payment of Claims & Accounts
- 12. Action Items- Resolutions and Ordinances**
  - a. Consider second reading and adoption of Resolution No. 2017-29 to sell property to Michels Corporation
  - b. Consider second reading and adoption of Resolution No. 2017-27 establishing a street improvement plan
  - c. Consider second reading and adoption of Resolution No. 2017-31 to authorize purchase of three radar speed detection units
  - d. Consider second reading and adoption of Resolution No. 2017-32 to authorize agreement for I.T. Services between Oakland County and the City of Charlotte
  - e. Consider second reading and adoption of Resolution No. 2017-33 to authorize construction of an addition to Kardell Hall on Fairground property
- 13. Introduction of Resolutions and Ordinances**
  - a. Consider Approval of the first reading of Ordinance to Amend Chapter 46 – Solicitors and Canvassers to rename Peddlers

- b. Consider Approval of the first reading of Resolution No. 2017-36 to sell Combs Park property to Alro Steel
- c. Consider Approval of the first reading of Ordinance to amend Zoning Ordinance defining front and rear yard setbacks and set Public Hearing for the May 2, 2017 Planning Commission

**14. Communications and Committee Reports**

- a. City Attorney Report
- b. City Manager Report
- c. Councilmember Committee Reports
- d. BEHD Community Outreach - April

**15. Public Comment – Limit presentation to five (5) minutes**

**16. Mayor and Council Comments**

**17. Adjourn**

*~Ginger Terpstra, City Clerk*

***ADDRESSING THE CITY COUNCIL***

- 1. Comments shall be made only during times set aside for that purpose.***
- 2. Each citizen may speak for up to 5 minutes during each public hearing and comments period.***
- 3. Comments made during public hearings shall be relevant to the subject of the public hearing.***
- 4. Comments shall be made from the podium unless otherwise directed by the Mayor.***
- 5. Comments shall be directed to the Mayor and Council members.***
- 6. Speakers shall begin by stating their name and address.***
- 7. Speakers shall refrain from using vulgarity, hate speech or “fighting words.”***