

CITY OF CHARLOTTE
GENERAL ELECTION - NOVEMBER 8, 2016

| | 1-1 | AV 1-1 | 1-2A/B | AV 1-2A/B | 2-1 | AV 2-1 | 2-2 | AV 2-2 | TOTAL |
|-----------------------------------------------|-----|--------|--------|-----------|-----|--------|-----|--------|-------|
| PRESIDENT/VICE PRESIDENT OF THE U.S.A. | | | | | | | | | |
| Trump/Pence-REP | 356 | 148 | 270 | 112 | 363 | 141 | 407 | 151 | 1948 |
| Clinton/Kaine-DEM | 303 | 162 | 201 | 128 | 217 | 160 | 264 | 149 | 1584 |
| Johnson/Weld - LIB | 47 | 11 | 34 | 19 | 50 | 14 | 47 | 21 | 243 |
| Castle/Bradley - USTax | 4 | 1 | 1 | 0 | 3 | 2 | 6 | 4 | 21 |
| Stein/Baraka-GRN | 8 | 1 | 13 | 2 | 14 | 1 | 10 | 3 | 52 |
| Soltysik/Walter-NTL | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 4 |
| Write In | 2 | 0 | 1 | 3 | 2 | 3 | 5 | 1 | 17 |
| CONGRESS - 7TH DIST | | | | | | | | | |
| Walberg-REP | 363 | 156 | 271 | 124 | 351 | 150 | 398 | 163 | 1976 |
| Driskell-DEM | 287 | 157 | 203 | 117 | 222 | 159 | 264 | 149 | 1558 |
| Proctor -LIB | 52 | 10 | 41 | 18 | 51 | 11 | 51 | 13 | 247 |
| Write In | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 5 |
| REP LEGISLATIVE - 71ST DIST | | | | | | | | | |
| Barrett-REP | 412 | 170 | 321 | 142 | 407 | 179 | 463 | 196 | 2290 |
| Abed-DEM | 267 | 150 | 180 | 110 | 190 | 137 | 223 | 131 | 1388 |
| Lord-LIB | 26 | 2 | 19 | 11 | 32 | 7 | 35 | 3 | 135 |
| Write In | 1 | 0 | 0 | 0 | 2 | 0 | 3 | 0 | 6 |
| STATE BOARD OF EDUCATION | | | | | | | | | |
| McMillin-REP | 312 | 140 | 232 | 109 | 288 | 136 | 332 | 141 | 1690 |
| Snyder-REP | 295 | 142 | 224 | 103 | 261 | 137 | 324 | 147 | 1633 |
| Ahmed-DEM | 209 | 117 | 130 | 96 | 159 | 105 | 163 | 108 | 1087 |
| Austin-DEM | 227 | 145 | 157 | 118 | 186 | 136 | 218 | 131 | 1318 |
| Boman-LIB | 33 | 8 | 29 | 8 | 39 | 12 | 44 | 7 | 180 |
| Hall-LIB | 21 | 6 | 21 | 7 | 28 | 6 | 27 | 9 | 125 |
| Adams-UST | 29 | 10 | 23 | 13 | 23 | 9 | 23 | 3 | 133 |
| Levesque-UST | 10 | 2 | 6 | 5 | 4 | 3 | 11 | 2 | 43 |
| Grisby-GRN | 16 | 5 | 11 | 3 | 13 | 0 | 10 | 3 | 61 |
| Wells-GRN | 20 | 7 | 19 | 6 | 14 | 7 | 22 | 6 | 101 |
| Hering - WKC | 34 | 14 | 32 | 11 | 38 | 9 | 29 | 21 | 188 |
| Write In | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 5 |
| REGENT OF U-M | | | | | | | | | |
| Meyers-REP | 285 | 136 | 210 | 106 | 259 | 124 | 311 | 139 | 1570 |
| Weiser-REP | 296 | 130 | 221 | 109 | 271 | 127 | 320 | 128 | 1602 |
| Deitch-DEM | 201 | 124 | 133 | 110 | 165 | 112 | 185 | 119 | 1149 |
| Illitch-DEM | 231 | 157 | 165 | 118 | 191 | 137 | 215 | 134 | 1348 |
| Hudler-LIB | 35 | 6 | 23 | 6 | 29 | 9 | 25 | 7 | 140 |
| Jascob-LIB | 21 | 3 | 20 | 6 | 28 | 6 | 27 | 5 | 116 |
| Driscoll-UST | 35 | 14 | 31 | 11 | 23 | 8 | 20 | 10 | 152 |
| Hewer-UST | 14 | 5 | 15 | 7 | 15 | 3 | 13 | 3 | 75 |
| Redding-GRN | 26 | 6 | 22 | 6 | 15 | 4 | 18 | 4 | 101 |
| Abraham-Guzman-NTL | 20 | 6 | 14 | 3 | 19 | 5 | 15 | 6 | 88 |
| Write In | 4 | 0 | 0 | 0 | 6 | 0 | 3 | 0 | 13 |
| TRUSTEE OF MSU | | | | | | | | | |
| Dreary-REP | 270 | 139 | 202 | 97 | 241 | 114 | 303 | 125 | 1491 |
| Kelly- REP | 302 | 140 | 219 | 105 | 265 | 131 | 311 | 136 | 1609 |
| Byrum-DEM | 271 | 168 | 188 | 133 | 228 | 144 | 245 | 143 | 1520 |
| Woodard-DEM | 220 | 136 | 152 | 112 | 176 | 126 | 186 | 124 | 1232 |
| Burns-LIB | 32 | 3 | 27 | 7 | 42 | 9 | 36 | 9 | 165 |
| Stempfle-LIB | 20 | 2 | 21 | 7 | 28 | 7 | 24 | 4 | 113 |
| Grandy-UST | 31 | 9 | 20 | 9 | 28 | 13 | 24 | 14 | 148 |
| White-GRN | 23 | 6 | 23 | 5 | 16 | 3 | 26 | 6 | 108 |
| Write In | 5 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 9 |

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|----------------------------------------|-----|--------|--------|-----------|-----|--------|-----|--------|-------|
| GOV OF WAYNE STATE | | | | | | | | | |
| Busuito-REP | 281 | 121 | 202 | 101 | 252 | 126 | 304 | 131 | 1518 |
| Shmina-REP | 286 | 133 | 203 | 104 | 251 | 129 | 295 | 141 | 1542 |
| Anderson-DEM | 210 | 134 | 142 | 112 | 162 | 119 | 186 | 124 | 1189 |
| Gaffney-DEM | 219 | 128 | 157 | 114 | 184 | 128 | 206 | 122 | 1258 |
| Dashairya-LIB | 22 | 4 | 20 | 6 | 23 | 4 | 16 | 5 | 100 |
| Seder-LIB | 21 | 5 | 19 | 11 | 31 | 10 | 24 | 7 | 128 |
| Gale-UST | 9 | 10 | 19 | 7 | 16 | 5 | 20 | 5 | 91 |
| Sosnowski-UST | 8 | 4 | 13 | 5 | 13 | 3 | 13 | 3 | 62 |
| Guttshall-GRN | 26 | 7 | 12 | 5 | 20 | 3 | 14 | 4 | 91 |
| Shor-GRN | 27 | 3 | 13 | 4 | 14 | 2 | 19 | 4 | 86 |
| Goossen-NTL | 14 | 11 | 14 | 3 | 21 | 3 | 14 | 6 | 86 |
| Write In | 3 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 8 |
| PROSECUTING ATTORNEY | | | | | | | | | |
| Lloyd-REP | 371 | 173 | 283 | 134 | 358 | 191 | 419 | 181 | 2110 |
| Freeman - DEM | 283 | 137 | 207 | 115 | 232 | 115 | 246 | 136 | 1471 |
| Write In | 3 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 7 |
| SHERIFF | | | | | | | | | |
| McPhail - REP | 322 | 111 | 241 | 97 | 282 | 121 | 341 | 135 | 1650 |
| Reich - DEM | 363 | 206 | 259 | 156 | 318 | 192 | 348 | 189 | 2031 |
| Write In | 1 | 0 | 2 | 0 | 3 | 0 | 2 | 0 | 8 |
| COUNTY CLERK/REGISTER | | | | | | | | | |
| Bosworth-REP | 515 | 224 | 374 | 185 | 452 | 221 | 512 | 246 | 2729 |
| Write In | 7 | 2 | 4 | 1 | 7 | 1 | 8 | 2 | 32 |
| COUNTY TREASURER | | | | | | | | | |
| Atayan-REP | 294 | 111 | 235 | 92 | 278 | 110 | 306 | 125 | 1551 |
| Robinson-DEM | 363 | 205 | 249 | 159 | 317 | 201 | 352 | 188 | 2034 |
| Write-in | 1 | 0 | 2 | 0 | 3 | 0 | 3 | 0 | 9 |
| DRAIN COMMISSIONER | | | | | | | | | |
| Wagner-REP | 357 | 149 | 270 | 114 | 339 | 154 | 410 | 158 | 1951 |
| Porter-DEM | 286 | 162 | 204 | 136 | 237 | 146 | 243 | 151 | 1565 |
| Write In | 1 | 0 | 3 | 0 | 2 | 0 | 2 | 0 | 8 |
| COUNTY COMMISSIONER DISTRICT 11 | | | | | | | | | |
| Ridge-REP | | | 76 | 44 | | | 531 | 235 | 886 |
| Write In | | | 4 | 0 | | | 15 | 1 | 20 |
| COUNTY COMMISSIONER DISTRICT 12 | | | | | | | | | |
| Lautzenheiser-REP | 525 | 225 | 302 | 136 | 468 | 220 | | | 1876 |
| Write In | 9 | 4 | 4 | 3 | 8 | 2 | | | 30 |
| JUSTICE OF SUPREME COURT | | | | | | | | | |
| Dern | 50 | 25 | 50 | 40 | 88 | 44 | 37 | 31 | 365 |
| Szymanski | 128 | 77 | 57 | 38 | 83 | 62 | 132 | 62 | 639 |
| Viviano | 335 | 154 | 277 | 118 | 262 | 142 | 327 | 170 | 1785 |
| Write In | 8 | 1 | 0 | 0 | 6 | 0 | 1 | 1 | 17 |

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| | 1-1 | AV 1-1 | 1-2A/B | AV 1-2A/B | 2-1 | AV 2-1 | 2-2 | AV 2-2 | TOTAL |
|---------------------------------------------------|-------------|--------|-------------|-----------|-------------|--------|-------------|--------|-------------|
| JUSTICE OF SUPREME COURT- Partial Term | | | | | | | | | |
| Larsen | 275 | 143 | 232 | 115 | 265 | 163 | 234 | 162 | 1589 |
| Morgan | 94 | 27 | 46 | 30 | 71 | 30 | 115 | 33 | 446 |
| Thomas | 129 | 82 | 97 | 52 | 82 | 57 | 136 | 64 | 699 |
| Write In | 9 | 1 | 0 | 0 | 5 | 0 | 2 | 2 | 19 |
| CT. OF APPEALS -3RD DIST | | | | | | | | | |
| Hoekstra | 374 | 207 | 285 | 158 | 302 | 173 | 378 | 208 | 2085 |
| Sawyer | 309 | 185 | 217 | 148 | 256 | 167 | 292 | 194 | 1768 |
| Write In | 6 | 1 | 3 | 0 | 7 | 0 | 4 | 0 | 21 |
| JUDGE DIST CT. -56A | | | | | | | | | |
| Bobryk | 174 | 125 | 182 | 99 | 175 | 122 | 240 | 114 | 1231 |
| O'Neill | 309 | 136 | 188 | 97 | 245 | 115 | 245 | 140 | 1475 |
| Write In | 7 | 2 | 1 | 0 | 0 | 0 | 4 | 2 | 16 |
| CHARLOTTE SCHOOL BOARD | | | | | | | | | |
| Berkompas | 197 | 128 | 143 | 90 | 159 | 102 | 170 | 127 | 1116 |
| Hale | 241 | 131 | 219 | 115 | 232 | 145 | 257 | 130 | 1470 |
| Hoyt | 217 | 89 | 207 | 103 | 225 | 122 | 277 | 102 | 1342 |
| Vanderstelt | 236 | 133 | 151 | 84 | 183 | 125 | 204 | 134 | 1250 |
| Write In | 8 | 1 | 3 | 0 | 5 | 0 | 4 | 2 | 23 |
| SCHOOL BOARD MEMBER- Partial term | | | | | | | | | |
| Buhs | 462 | 222 | 322 | 182 | 389 | 213 | 448 | 228 | 2466 |
| Write In | 5 | 2 | 5 | 0 | 6 | 0 | 6 | 2 | 26 |
| EATRAN MILLAGE | | | | | | | | | |
| Yes | 474 | 219 | 320 | 196 | 388 | 236 | 436 | 230 | 2499 |
| No | 150 | 86 | 148 | 54 | 184 | 80 | 194 | 89 | 985 |
| TOTAL BALLOTS | 723 | 328 | 526 | 269 | 652 | 329 | 744 | 333 | 3904 |
| Total Ballot Summary All | 1051 | | 795 | | 981 | | 1077 | | 3904 |
| Registered Voters | 1856 | | 1297 | | 1547 | | 1632 | | 6332 |
| Voter Turnout | 57% | | 61% | | 63% | | 66% | | 62% |